Arts of Asia Lecture Series Spring 2012 The Arts of South Asia & the Himalayas: The Sacred & the Secular

Sponsored by The Society for Asian Art

Natasha Reichle, March 9, 2012

Dong Son drums, Northern Vietnam, circa 500 BCE- 100 CE

Pejeng drums, Indonesia, circa 100-500 CE

West Java

Batujaya, circa 400-1000

South Sumatra

Srivijaya, circa 600-1300

Central Java

Temples (Indonesian name *candi*, pronounced chandi):

Dieng Plateau temples, circa 750

Candi Mendut, circa 800

stupa jataka and tantri tales

Statues in the interior: Shakyamuni Avalokiteshvara Vajrapani

Candi Pawon, circa 800

Borobudur, circa 800

Mountain, stupa, mandala *kamadhatu*, *rupadhatu*, *arupadhatu* (realms of desire, form, formlessness) (terms found in ancient Javanese text *Sang Hyang Kamahayanakam*)

Reliefs

Base: Sutra of Causes and Effects (Mahakarmavibhanga)

Square terraces:

Jatakas (*Jatakamala*, etc.)

Life of Buddha (*Lalitavistara*)
Pilgrimage of Sudhana (*Gandavyuha*, *Avatamsaka*)
Maitreya's tower (*Gandavyuha*)
Samantabhadra's teachings (*Bhadrachari*)

Vajradhatu mandala 5 directional Buddhas = Jinas = Dhyani Buddhas

Aksobhya -- East, earth touching Ratnasambhava -- South, boon giving Amitabha -- West, meditation Amoghasiddhi -- North, reassurance Vairocana -- Center, top, turning wheel of law

Samantabhadra -- all four sides of uppermost terrace, teaching Vajrasattva -- closed stupa?, earth touching, unfinished