Spring 2024 Arts of Asia Lecture Series Echoes of the Past, Visions of the Future Sponsored by the Society for Asian Art

Navayana: New Buddhist Art and Architecture in India

Padma D. Maitland, Asian Art Museum of San Francisco March 22, 2024

Ashoka (c. 304 – 232 BCE): Third Mauryan Emperor of Magadha known for his turn towards Buddhism and the extensive architectural legacy of his reign.

Bhadant Anand Kauslayayan (1905–1988): Buddhis monk, Hindi author, and traveler. Led a second conversion to Buddhism following Ambekdar's passing and helped establish several Buddhist centers in Mumbai and Nagpur.

Chaityabhumi: Site of B.R. Ambedkar's cremation following his passing on 6 December 1956. Now considered a pilgrimage site visited by hundreds of thousands each year to commemorate Ambedkar and his legacy on a day known as "Mahaparinirvan Din," or Mahaparinirvana Day.

Deekshabhoomi, (Dikshabhumi, दिशापूमी): Site of the Ambedkar led conversion in Nagpur, India, on 14 October 1956, lit. "conversion ground."

Dr. Bhimrao Ramji Ambedkar (1891–1956): Hand of the Indian constitution, lawyer, social activist, author, and "lifelong champion of social justice and civil rights for the 'untouchable' Dalit caste" (https://globalcenters.columbia.edu/content/mumbai-bhimrao-ramji-ambedkar). The conversion he led in 1956 helped establish a new branch of Buddhism known as Navayana Buddhism.

Dalit: Lit 'oppressed, broken, crushed, downtrodden'; a moniker or designation reclaimed to refer to those members of society how have historically been marginalized or oppressed due to caste and traditional perceptions of them as the "lowest caste" or outside the Hindi caste system.

Dalit Panthers: Founded in 1972 by a group of poets and activists in Mumbai, including Raja Dhale, Namdeo Dhasal, and JV Pawar, to fight pervasive casteism inspired by Black Panther Party

Dr. Ambedkar Memorial Park, Lucknow (opened 14 April 2008)

Kumari Mayawati (b. 1956): former Chief Minister of Utter Pradesh,

Nagpur: City at the geographic center of India, site of the Ambedkar led conversion in 1956

Navayana (नवयान): Literally "New Vehicle" refers to a new path in Buddhism established following the conversion Ambedkar led in 1956. It is grounded in principles of social justice and equality as part of a broader. Also known as Ambedkarian Buddhism or Dalit Buddhist Movement

Pillars of Ashoka: Monolithic stone pillars erected across much of the Indian subcontinent inscribed with edicts.

The Buddha and His Dhamma: Written by Dr. Ambedkar and published posthumously in 1957

Vikrante Bhise (b. 1984): Contemporary artist based in Mumbai References and suggested readings:

Kaoukab Chebaro, "Dr. Ambedkar and Columbia University: A Legacy to Celebrate," https://blogs.cul.columbia.edu/global-studies/2019/04/15/speaking-truth-to-power-dr-ambedkar-and-columbia-university/

Alone, Y. S. "Understanding visuality: contestations as representation." In *BR Ambedkar and Social Transformation*, pp. 179-196. Routledge India, 2021.

Annahilation of Caste, Navayana...

Ambedkar, Bhimrao Ramji. The Buddha and his dhamma: A critical edition. Oxford University Press, 2011.

Dharwadker, Vinay. "Dalit poetry in Marathi." World Literature Today 68, no. 2 (1994): 319-324.

Hovell, Laurie. "Namdeo Dhasal: Poet and Panther." Journal of South Asian Literature 24, no. 2 (1989): 65-82.

Kamble, Shantabai. Majhya Jalmachi Chittarkatha (The Kaleidoscopic Story Of My Life), Usha Wagh, 1982.

Kumar, Aishwary. Radical equality: Ambedkar, Gandhi, and the risk of democracy. Stanford University Press, 2015.

Mahbubani, Shaunak. "Painting the History of India's Anti-Caste Movement," *Hyperallergic*, March 11, 2024, https://hyperallergic.com/876742/vikrant-bhise-painting-the-history-of-india-anti-caste-movement/.

Omvedt, Gail. Dalit visions: The anti-caste movement and the construction of an Indian identity. Orient Blackswan, 2006.

Rege, Sharmila. "Dalit women talk differently: A critique of difference and towards a Dalit feminist standpoint position." *Economic and Political Weekly* (1998): WS39-WS46.

Slate, Nico. Colored cosmopolitanism: the shared struggle for freedom in the United States and India. Harvard University Press, 2012.

Tartakov, Gary Michael. "Art and identity: the rise of a new Buddhist imagery." *Art Journal* 49, no. 4 (1990): 409-416.

Zelliot, Eleanor. "Ambedkar's life and his Navayana Buddhism." In *Routledge handbook of contemporary India*, pp. 361-370. Routledge, 2015.