Spring 2024 Arts of Asia Lecture Series Echoes of the Past, Visions of the Future Sponsored by the Society for Asian Art

Japanese Aesthetics of Subversion: Basara, Wabi Sabi, Kabukimono

Akiko Walley
Maude I. Kerns Associate Professor of Japanese Art
University of Oregon
February 23, 2024

Relevant Japanese era names:

- Azuchi/Momoyama (1573-1603)
- Edo (1603-1868)

"Warriors" in Japanese:

- **saburai** (also **samurai**): derives from the word "saburau" or "to serve"; those who served the imperial princes, courtiers, temples, and shrines.
- *tsuwamono*: Weapons of war, skills to use such weapons, or those who use them.
- bushi: Literally, "those who serve with arms."
- *mononofu*: Originally, those who served the great kings; those who served their master with arms and fought in wars.
- musha: Individuals or groups specialized in martial arts, and their social class; Imperial or courtly bodyguards.

Key terms:

- **basara**: Origin of the term unknown, but possibly derived from *vajra* (divine weapon and Buddhist ritual tool). Refers to an attitude or conduct of outrageous extravagance that nevertheless exudes unique aesthetic and moral principles.
- wabi sabi: Roughly, "rusticity and austerity." An aesthetic principle primarily associated with a type of tea ceremony established by the great tea master, Sen no Rikyū (1522-91).
- **kabukimono**: Kabuku means to be "slanted" or "skewed." *Mono* means "folks." Kabukimono refers to the urban residents dressed and acted outrageously in the cities of Kyoto and Edo at the transitional moment from the medieval to the early modern era (roughly 1596-1643).
- kabuki: Among the most revered and globally recognized traditional forms of Japanese theater today. Kabuki has its roots in a theater troupe led by a female performer, Okuni, that performed at the bank of the Kamo River in Kyoto circa 1600. By the 1650s, kabuki became the all-male art form we see today.
- Ichikawa Danjūrō: The hereditary kabuki actor name of the lead actor in the main lineage of the Ichikawa family. Renowned for the "rough act" (aragoto) that characterized the Edo kabuki (as opposed to kabuki in Kyoto and Osaka), inheriting the Danjūrō name promised the actor stardom but it also comes with tremendous pressure to embody the Edo-esque aesthetic of dandyism and chivalry.

 Sukeroku: Protagonist of a popular kabuki play, Sukeroku: Flower of Edo, traditionally performed by Ichikawa Danjūrō. Based loosely on a legendary dandy, Hanakawado Sukeroku.

Further readings:

- Ching, Dora C. Y., et al, eds. Around Chigusa: Tea and the Arts of Sixteenth-Century Japan. Princeton: P.Y. and Kinmay W. Tang Center for East Asian Art, Department of Art and Archaeology, Princeton University, in association with Princeton University Press, 2017.
- Kominz, Laurence Richard. *The Stars who Created Kabuki: Their Lives, Loves, and Legacy*. Tokyo and NY: Kodansha International, 1997.
- Mowry, Robert D. Hare's Fur, Tortoiseshell, and Partridge Feathers: Chinese Brownand Black-glazed Ceramics, 400-1400. Cambridge, MA: Harvard University Art Museums, 1996.
- Pitelka, Morgan, ed. Japanese Tea Culture: Art, History and Practice. NY: RoutledgeCurzon, 2003.
- Thornbury, Barbara E. Sukeroku's Double Identity: The Dramatic Structure of Edo Kabuki. Ann Arbor: Center for Japanese Studies, University of Michigan, 1982.
- Varley, Paul, and Kumakura Isao, eds. Tea in Japan: Essays on the History of Chanoyu.
 Honolulu: University of Hawai'i Press, 1989.